

**Committee: Planning Committee**

**Date: Thursday 18 May 2017**

**Time: 2.00 pm**

**Venue Bodicote House, Bodicote, Banbury, OX15 4AA**

### **Membership**

**Membership of the Committee will be confirmed at the Annual Meeting of the Council on Tuesday 16 May 2017**

## **AGENDA**

**1. Apologies for Absence and Notification of Substitute Members**

**2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

**4. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

**5. Minutes (Pages 1 - 17)**

To confirm as a correct record the Minutes of the meeting of the Committee held on

## **6. Chairman's Announcements**

To receive communications from the Chairman.

## **Planning Applications**

- 7. Part Land On The North East Side Of Gavray Drive Bicester** (Pages 21 - 63)  
**15-00837-OUT**
- 8. Inside Out Interiors Ltd, 85 - 87 Churchill Road, Bicester, OX26 4PZ**  
(Pages 64 - 76) **16/02461/OUT**
- 9. Cherwell District Council, Former Offices, Old Place Yard, Bicester**  
(Pages 77 - 80) **17/00023/DISC**
- 10. Rookery Barn, 66 Lower End, Piddington, Bicester, OX25 1QD** (Pages 81 - 97)  
**17/00133/F**
- 11. OS Parcel 9635 North East Of HM Bullingdon Prison, Widnell Lane, Piddington**  
(Pages 98 - 132) **17/00145/F**
- 12. Land Adjacent To The Oxford Canal, Spiceball Park Road, Banbury**  
(Pages 133 - 160) **17/00284/REM**
- 13. 18 Bridge Street, Banbury** (Pages 161 - 177) **17/00288/F**
- 14. NB Acres, Aynho Road, Adderbury, OX17 3NU** (Pages 178 - 189) **17/00448/F**
- 15. Eco Business Centre, Charlotte Avenue, Bicester** (Pages 190 - 216)  
**17/00573/CDC**
- 16. Land West Of Horn Hill Road, Adderbury** (Pages 217 - 236) **17/00588/F**
- 17. Stratton Fields Livery Stables, Launton Road, Stratton Audley, Bicester, OX27 9AS** (Pages 237 - 248) **17/00591/F**
- 18. Playing Field East Of Geminus Road, Chesterton** (Pages 249 - 257)  
**17/00632/F**
- 19. 33 Waller Drive, Banbury, OX16 9NS** (Pages 258 - 264) **17/00774/F**

## **Review and Monitoring Reports**

### **20. Appeals Progress Report (Pages 265 - 274)**

Report of Head of Development Management

#### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

#### **Recommendations**

The meeting is recommended:

- 1.1 To accept the position statement.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections  
[aaron.hetherington@cherwellandsouthnorthants.gov.uk](mailto:aaron.hetherington@cherwellandsouthnorthants.gov.uk), 01295 227956

**Ian Davies**  
**Interim Head of Paid Service**

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